

**TWELVETH AMENDMENT TO MASTER DEED
AND DECLARATION OF CONDOMINIUM PROPERTY REGIME
OF SPRINGMEADOWS**

This Twelveth Amendment is made and entered into as of February 19~~2~~4, 2003 by MICHAEL A YOUNG, INC., a Kentucky Corporation, 9310 New LaGrange Road, Louisville, KY 40222 ("Developer")

RECITALS

A Developer placed to record a Master Deed and Declaration of Condominium Property Regime of Springmeadows Condominiums, dated May 22, 2001, of record in Deed Book 7651, Page 663 and First Amended in Deed Book 7717, Page 453, Second Amendment in Deed Book 7742, Page 78 and re-recorded in Deed Book 7747, Page 158, Third Amendment recorded in Deed Book 7784, Page 48; Fourth Amendment recorded in Deed Book 7796, Page 181, Fifth Amendment recorded in Deed Book 7823, Page 703, Sixth Amendment in Deed Book 7863, Page 128, Seventh Amendment in Deed Book 7885, Page 980; Eighth Amendment in Deed Book 7926, Page 539, Ninth Amendment in Deed Book 7992, Page 824, Tenth Amendment in Deed Book 08034, Page 0567 and the Eleventh Amendment in Deed Book 08049, Page 0156 in the office of the Clerk of Jefferson County Kentucky (the "**Declaration**"), which submitted to a horizontal [condominium] property regime (the "**Regime**") certain real property described in the Declaration

B Pursuant to Section 2.4 of the Declaration, Developer reserved for itself and on behalf of any owners and mortgagees in the Regime the right to expand the Regime by creating additional units

NOW THEREFORE, pursuant to it's powers reserved in the Declaration, Developer

hereby amends the Declaration and the First, Second, Third, Fourth, Fifth, Sixth, Seventh, Eighth, Ninth, Tenth and Eleventh Amendment to create certain additional Units as part of the Regime, as follows

1 Simultaneously with the recording of this ~~Twelveth~~ Amendment there is filed in the office of the Clerk of Jefferson County, Kentucky, in Apartment Ownership Book _____, Pages _____ a set of floor plans showing the layout, location, Unit numbers and dimensions of the previous and additional Units and Limited Common Elements created by and submitted to the Regime by this ~~Twelveth~~ Amendment Stating, the name of the Regime, and bearing the verified statement of registered professional engineer certifying that the plans fully and accurately depict the layout, location, unit number and dimensions of the existing Units as built Those floor plans, recorded as set forth above, supplement and amend the initial floor plans of the Regime recorded in Condominium or Apartment Ownership Book 82, Pages 7-9, Amended in Condominium or Apartment Ownership Book 83, Pages 36 & 37, Amended in Condominium or Apartment Ownership Book 84, Page 14 & 15, Amended in Condominium or Apartment Ownership Book 85, Pages 17 & 18, Amended in Condominium or Apartment Ownership Book 85, Pages 39 & 40, Amended in Condominium or Apartment Ownership Book 86, Pages 10 & 11; Amended in Condominium or Apartment Ownership Book 88, Pages 1-3, Amended in Condominium or Apartment Ownership Book 89, Pages 5 & 6, Amended in Condominium or Apartment Ownership Book 91, Pages 33-34; Amended in Condominium or Apartment Ownership Book 92, Pages 46-47 and Amended in Condominium or Apartment Ownership Book 93, Page 152 in the office of the Clerk of Jefferson County, Kentucky

2 The new units created by and submitted to the Regime by this ~~Twelveth~~

Amendment have appurtenant to each Unit that Unit's percentage of common interest in the Common Elements of the Regime, and Exhibit A to the Declaration and prior Amendments are hereby supplemented, amended and restated by Exhibit A to this Twelveth Amendment

3 In all other respects, Developer ratifies and affirms all of the terms and provision of the original Declaration

WITNESS the signature of Developer on the above date

MICHAEL A. YOUNG, INC.

BY: Michael A. Young
TITLE: President

COMMONWEALTH OF KENTUCKY)
)SS
COUNTY OF JEFFERSON)

The foregoing instrument was acknowledged before me on February 19, 2003
February, as President of Michael A. Young, Inc , a Kentucky Corporation

Shannon R Hayden
Notary Public, State at-Large, KY

Commission expires 2-18-2006

Instrument Prepared By

Paul F. Vissman
Paul F Vissman
Karem & Karem, Attorneys
Suite 312-Speed Bldg
333 Guthrie Green
Louisville, KY 40202
(502) 587-6659

3

CONDOMINIUM
OR
APT. OWNERSHIP
BOOK 93 PAGE 42-43
NO. 1587

Document No.: DW2003035469
Lodged By: KAREN & KAREN
Recorded On: 02/26/2003 11:21:25
Total Fees: 14.00
Transfer Tax: .00
County Clerk: Bobbie Holsclaw-JEFF CO KY
Deputy Clerk: KELNOL

Handwritten mark

Document No.: DW2003079385
Lodged By: PITT & FRANK
Recorded On: 04/14/2003 10:58:40
Total Fees: 11.00
Transfer Tax: .00
County Clerk: Bobbie Holsclaw-JEFF CO KY
Deputy Clerk: EVENAY

THE VILLAGE OF SPRINGMEADOWS CONDOMINIUMS

Unit No.	Unit Type	Location	Unit Floor Area in Square Feet			Percentage of Common of Interest
			1st Floor	Second Floor	Total	
1	2 Story	See Plan	1531 09	550 05	2081 14	1 84%
2	2 Story	See Plan	1533 11	545 78	2078 89	1 84%
3	2 Story	See Plan	1530 12	548 58	2078 70	1 84%
4	2 Story	See Plan	1531 38	556 98	2088 36	1 84%
87	2 Story	See Plan	1524 54	555 59	2080 13	1 64%
88	2 Story	See Plan	1533 81	554 75	2088 56	1 85%
89	2 Story	See Plan	1544 40	552 64	2097 04	1 85%
90	2 Story	See Plan	1547 60	557 37	2104 97	1 86%
75	2 Story	See Plan	1367 32	556 82	1924 14	1 80%
76	2 Story	See Plan	1533 11	545 78	2078 89	1 84%
77	2 Story	See Plan	1530 12	548 58	2078 70	1 84%
78	2 Story	See Plan	1531 38	556 96	2088 34	1 84%
57	2 Story	See Plan	1529 92	560 31	2090 23	1 85%
58	2 Story	See Plan	1521 00	555 23	2076 23	1 83%
59	2 Story	See Plan	1519 32	552 64	2071 96	1 83%
60	2 Story	See Plan	1550 92	546 48	2097 40	1 85%
5	2 Story	See Plan	1530 38	538 75	2069 13	1 83%
6	2 Story	See Plan	1518 35	545 25	2063 60	1 82%
7	2 Story	See Plan	1344 61	555 71	1900 32	1 88%
8	2 Story	See Plan	1545 34	558 69	2104 03	1 86%
49	3 Story	See Plan	1397 23	266 50	1663 73	1 48%
50	3 Story	See Plan	1394 84	266 50	1661 34	1 48%
9	2 Story	See Plan	1492 70	541 21	2033 91	1 80%
10	2 Story	See Plan	1326 84	542 99	1869 83	1 86%
11	2 Story	See Plan	1331 10	562 56	1893 66	1 67%
12	2 Story	See Plan	1502 49	540 86	2043 35	1 80%
53	2 Story	See Plan	1525 50	548 78	2074 28	1 83%
54	2 Story	See Plan	1527 06	551 66	2078 72	1 84%
55	2 Story	See Plan	1530 16	554 84	2085 00	1 84%
56	2 Story	See Plan	1526 75	549 40	2076 15	1 83%
61	2 Story	See Plan	1408 04	549 40	1957 44	1 73%
62	2 Story	See Plan	1353 13	554 84	1907 97	1 89%
63	2 Story	See Plan	1527 06	551 68	2078 72	1 84%
64	2 Story	See Plan	1525 50	548 78	2074 28	1 83%
79	2 Story	See Plan	1533 56	553 36	2086 92	1 84%
80	2 Story	See Plan	1355 31	551 85	1907 16	1 80%
81	2 Story	See Plan	1535 75	551 22	2086 97	1 84%
82	2 Story	See Plan	1530 65	552 33	2082 98	1 84%
13	2 Story	See Plan	1572 85	556 96	2129 81	1 88%
14	2 Story	See Plan	1415 92	555 63	1971 55	1 74%
15	2 Story	See Plan	1345 3	547 63	1892 83	1 87%
16	2 Story	See Plan	1531 6	556 70	2088 30	1 84%
17	2 Story	See Plan	1539 99	552 19	2092 18	1 65%
18	2 Story	See Plan	1410 38	558 97	1969 35	1 74%
19	2 Story	See Plan	1540 96	559 19	2100 15	1 86%
20	2 Story	See Plan	1362 13	557 65	1919 78	1 80%
47	2 Story	See Plan	1475 76	310 14	1785 90	1 58%
48	2 Story	See Plan	1476 47	310 14	1786 61	1 58%
83	2 Story	See Plan	1523 1	552 34	2075 44	1 83%
84	2 Story	See Plan	1522 33	549 33	2071 66	1 83%
85	2 Story	See Plan	1340 14	548 28	1888 42	1 89%
86	2 Story	See Plan	1533 28	555 72	2089 00	1 85%
* 69	2 Story	See Plan	1528 04	549 40	2075 44	1 83%
70	2 Story	See Plan	1530 13	554 84	2084 97	1 84%
71	2 Story	See Plan	1566 39	581 35	2127 74	1 88%
72	2 Story	See Plan	1525 50	546 78	2074 28	1 83%
			TOTAL	113,204.58	TOTAL	100 00

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STATE OF KENTUCKY } SCT
 COUNTY OF JEFFERSON }

*correction of typographical error.

I, Bobbie Holsclaw Clerk of the Jefferson County Court, do hereby certify that the foregoing contains a full, true and correct copy as taken from and compared with the original records in my office, of which I am Legal Custodian and that

and Amendment is recorded in DB
8072 Page 510 - 513
 I hereby hand this 11th day of April of 20 03
 BOBBIE HOLSCLAW, Clerk
 E. Proctor D.C.

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